

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 7 1979

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... SEP 7 1979 under 38974

The applicant..... State of Nevada, Department of Conservation & Natural Resources, Division of State Parks
1923 North Carson Street....., of..... Carson City
Street and No. or P.O. Box No. City or Town

Nevada (89710)....., hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... underground
Name of stream, lake or other source.

2. The amount of water applied for is..... .0077 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Recreation and Wildlife
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 25, T16N, R19E, MDB&M, or at a point from which the SE $\frac{1}{4}$ corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
of said section 25 bears S 30° 20'53" E 2389.24 feet

6. Place of use..... SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 19, NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 30, T16N, R20E, MDB&M; E $\frac{1}{2}$ of SE $\frac{1}{4}$ Section 23, S $\frac{1}{2}$ S $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24; NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ Section 25; E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 26, T16N, R19E, MDB&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, installed pump, pipes and troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$3,000.00
10. Estimated time required to construct works.....One Year
11. Estimated time required to complete the application to beneficial use.....Two Years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Water will be used to propagate and sustain indeterminate number of game and non-game animals and birds and to sustain wildlife habitat and aesthetic patoral values which are integral to recreation use on this dedicated state park area. (5.6 a.f./yr.) No well log available, well was drilled at unknown time prior to 1952.

Applicant State of Nevada, Department of Conservation
& Natural Resources, Division of
State Parks
Bys/ John L. Meder
1923 N. Carson St., Suite 210
Capitol Complex, Carson City, NV 89710

Compared lp/jk gk/ja

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A substantial weir or other type of measuring device must be installed and measurements of water use kept. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .0077 cubic feet per second, but not to exceed 5.6 acre-feet annually.

- Actual construction work shall begin on or before.....November 18, 1980
- Proof of commencement of work shall be filed before.....December 18, 1980
- Work must be prosecuted with reasonable diligence and be completed on or before.....November 18, 1980
- Proof of completion of work shall be filed before.....December 18, 1980
- Application of water to beneficial use shall be made on or before.....November 18, 1982
- Proof of the application of water to beneficial use shall be filed on or before.....December 18, 1982
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....NOV 3 1980

Completion of work filed.....DEC 13 1982

Proof of beneficial use filed.....JAN 14 1985

Cultural map filed.....

Certificate No. 11136 Issued 3-26-85

Recorded.....Bk.....Page.....

County Recorder

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 18th day of SEPTEMBER
A.D. 1980

William J. Newman
State Engineer